**Dept J- Ag Products**

**Superintendent- Paige Brown 217-304-2277**

**$2.00 per entry due at time of entry**

**Entries accepted- Tuesday, June 21st from 4-6**

**Entries released- Sunday, June 26 from 1-3**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SSN\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Premiums- Total offered- $519.75**

**1st- $12 2nd-$8 3rd- $4.75**

**\_\_\_\_\_1750 (5) berries any type \_\_\_\_\_1761 (6) stems of basil in a jar of water**

**\_\_\_\_\_1751 (3) tomatoes (green) \_\_\_\_\_ 1762 (6) stems of any other herb in a jar of water**

**\_\_\_\_\_1752 (3) tomatoes (red) \_\_\_\_\_ 1763 (6) leaves lettuce or greens**

**\_\_\_\_\_1753 (5) potatoes \_\_\_\_1764 (3) carrots**

**\_\_\_\_\_1754 (5) stalks rubarb \_\_\_\_\_1765 (1) jar of honey**

**\_\_\_\_\_1755 (3) apples \_\_\_\_\_1766 (5) radishes**

**\_\_\_\_\_1756 (5) green onions \_\_\_\_\_1767 (1) flake of hay**

**\_\_\_\_\_1757 (6) green beans \_\_\_\_\_\_1768 (1) head cabbage**

**\_\_\_\_\_1758 (1) squash yellow or green \_\_\_\_\_1769 (3) beets**

**\_\_\_\_\_1759 (6) stems of mint in a glass of water \_\_\_\_1770 any misc ag item not listed above**

**\_\_\_\_\_1760 (6) stems of oregano in a glass of water**

**All entries must be grown by the exhibitor.**

**All entries must be displayed on a sturdy disposable plate unless otherwise stated.**

**All decisions of the judge are final.**

**No more then 2 entries in each category by an exhibitor.**

**Not responsible for articles left on the grounds.**